

# Environment and Regeneration Overview and Scrutiny Committee

## Agenda

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**Date:** Monday, 16th November, 2020

**Time:** 10.00 am

**Venue:** Virtual Meeting

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings are uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Minutes of the Previous Meeting** (Pages 3 - 10)

To give consideration to the minutes of the meeting held on 19 October 2020.

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3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. **Public Speaking/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Gypsy and Traveller Key Decision** (Pages 11 - 22)

To scrutinise the progression of the project, subject to planning and Cabinet approval, to enable the scheme to be developed in line with the capital budget and to scrutinise the construction contract with the preferred bidder for the delivery of the Cledford Hall project.

7. **Forward Plan** (Pages 23 - 36)

To give consideration to the Forward Plan.

8. **Work programme** (Pages 37 - 44)

To give consideration to the Environment and Regeneration Overview and Scrutiny Committee's Work Programme.